	Application No.	Applicant(s)	
Notice of Allowability	10/756,361 BOEDER, MARK		LAND
	Examiner	Art Unit	
	Anne Marie Grunberg	1661	
The MAILING DATE of this communication app All claims being allowable, PROSECUTION ON THE MERITS IS nerewith (or previously mailed), a Notice of Allowance (PTOL-85 NOTICE OF ALLOWABILITY IS NOT A GRANT OF PATENT I of the Office or upon petition by the applicant. See 37 CFR 1.31	pears on the cover sheet with S (OR REMAINS) CLOSED in the b) or other appropriate communic RIGHTS. This application is sub	is application. If not included cation will be mailed in due co	l ourše. THIS
1. This communication is responsive to			
2. ⊠ The allowed claim(s) is/are <u>1</u> .			
3. $igotimes$ The drawings filed on <u>14 January 2004</u> are accepted by t	he Examiner.		
 4. ☐ Acknowledgment is made of a claim for foreign priority of a) ☐ All b) ☐ Some* c) ☐ None of the: 1. ☐ Certified copies of the priority documents have a copies of the priority documents have a copies of the certified copies of the priority documents have a copies of the certified copies of the priority documents have a copies of the priority	ve been received. ve been received in Application I ocuments have been received ir	No In this national stage application	
Applicant has THREE MONTHS FROM THE "MAILING DATE noted below. Failure to timely comply will result in ABANDON THIS THREE-MONTH PERIOD IS NOT EXTENDABLE.		reply complying with the requ	irements
5. A SUBSTITUTE OATH OR DECLARATION must be sub- INFORMAL PATENT APPLICATION (PTO-152) which gives			TICE OF
6. CORRECTED DRAWINGS (as "replacement sheets") mu (a) including changes required by the Notice of Draftspe 1) hereto or 2) to Paper No./Mail Date (b) including changes required by the attached Examine Paper No./Mail Date ldentifying indicia such as the application number (see 37 CFR each sheet. Replacement sheet(s) should be labeled as such in	rson's Patent Drawing Review (- r's Amendment / Comment or in 1.84(c)) should be written on the	the Office action of drawings in the front (not the b	ack) of
7. DEPOSIT OF and/or INFORMATION about the dep attached Examiner's comment regarding REQUIREMENT			te the
Attachment(s) 1. Notice of References Cited (PTO-892) 2. Notice of Draftperson's Patent Drawing Review (PTO-948) 3. Information Disclosure Statements (PTO-1449 or PTO/SB. Paper No./Mail Date 4. Examiner's Comment Regarding Requirement for Deposit of Biological Material	6. ☐ Interview Sum Paper No./Ma /08), 7. ☑ Examiner's An	mal Patent Application (PTO- mary (PTO-413), iil Date nendment/Comment atement of Reasons for Allow	ŕ

DETAILED ACTION

Examiner's Amendment

1. An Examiner's Amendment to the record appears below. Should the changes and/or additions be unacceptable to Applicant, an amendment may be filed as provided by 37 CFR 1.312. To ensure consideration of such an amendment, it **MUST** be submitted no later than the payment of the Issue Fee.

The following changes were authorized (and permission to make same by Examiner's amendment was granted) by Charles Wendel in the course of a telephonic interview with Examiner Grünberg on September 24, 2004:

IN THE SPECIFICATION

At page 1, line 9, after "September 2001." The following sentences have been inserted:

--The female parent is identified by the code 22.0724, not patented. The female parent has similar blooms to 'Ida' but differs in the color of the ray florets, which are more deeply pink colored than in 'Ida'.—

At page 1, line 25, "application 10/317,044" has been changed to read –number 14,610--.

At page 2, fifth line from the bottom, "15B" has been changed to -13A--.

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2. Any inquiry concerning this or any previous communication from the examiner should be directed to Anne Marie Grünberg whose telephone number is 571-272-0975. The Examiner can normally be reached Monday through Thursday from 7:30 am to 5:00 pm. The Examiner can also be reached on alternate Fridays from 7:30 am to 4:00 pm.

If attempts to reach the Examiner by telephone are unsuccessful, the Examiner's supervisor, Andrew Wang, can be reached at 571-272-0811. The fax phone number for the group is (703) 872-9306.

Any inquiry of a general nature or relating to the status of this application should be directed to THE MATRIX CUSTOMER SERVICE CENTER whose telephone number is 571-272-1600.

ANNE MARIE GRUNBERG PRIMARY EXAMINER